

# State of Connecticut



## House of Representatives

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### GO LIST

Thursday, February 1, 2007

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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#### JUDICIAL NOMINATIONS

0004			GO
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**House Joint Resolution No. 19.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK S. MEADOW OF WOODBRIDGE TO BE A STATE REFEREE.

Committee Reports: JUD

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**House Joint Resolution No. 20.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DENNIS G. EVELEIGH OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0006			GO
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**House Joint Resolution No. 21.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THOMAS F. PARKER OF NANTIC TO BE A STATE REFEREE.

Committee Reports: JUD

0007			GO
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**House Joint Resolution No. 22.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WILLIAM L. HADDEN, JR. OF HAMDEN TO BE A STATE REFEREE.

Committee Reports: JUD

## JUDICIAL NOMINATIONS

0008		GO
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**House Joint Resolution No. 23.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE VANESSA L. BRYANT OF AVON TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0009		GO
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**House Joint Resolution No. 24.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT B. SHAPIRO OF AVON TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0010		GO
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**House Joint Resolution No. 25.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BERNARD D. GAFFNEY OF NEW BRITAIN TO BE A STATE REFEREE.

Committee Reports: JUD

## EXECUTIVE & LEGISLATIVE NOMINATIONS

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**House Resolution No. 8.** RESOLUTION CONFIRMING THE NOMINATION OF JUDGE DANIEL F. CARUSO OF FAIRFIELD TO BE CHAIRPERSON OF THE CONNECTICUT SITING COUNCIL.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0002		GO
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**House Resolution No. 9.** RESOLUTION CONFIRMING THE NOMINATION OF JERRY W. LONG OF BLOOMFIELD TO BE A MEMBER OF THE BOARD FOR STATE ACADEMICS AWARDS.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0003		GO
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**House Joint Resolution No. 18.** RESOLUTION CONFIRMING THE NOMINATION OF ALICE L. CAROLAN OF BROOKFIELD TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

**0011** **GO**

**House Joint Resolution No. 26.** RESOLUTION CONFIRMING THE NOMINATION OF EDNA N. CHUKWURAH OF BRIDGEPORT TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

**0012** **GO**

**House Joint Resolution No. 27.** RESOLUTION CONFIRMING THE NOMINATION OF BARBARA RUBIN OF GLASTONBURY AS CHAIRPERSON OF THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.

Committee Reports: EXN

**0013** **GO**

**House Joint Resolution No. 28.** RESOLUTION CONFIRMING THE NOMINATION OF LORI M. LITTMANN OF ROCKY HILL AS AN ALTERNATE MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

**0014** **GO**

**House Joint Resolution No. 29.** RESOLUTION CONFIRMING THE NOMINATION OF PAUL F. PENDERGAST OF BLOOMFIELD TO BE A MEMBER OF THE GAMING POLICY BOARD.

Committee Reports: EXN